

Please Stand

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in the battle, be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray: and do thou, O prince of the heavenly host, by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

IMMACULATE MARY

1. Im-mac - u - late Mar - y, your prais - es we sing. You
 2. In heav - en the bless - ed your glo - ry pro - claim; On
 3. We pray for our Moth - er, the Church up - on earth, And

1. reign now in splen - dor with Je - sus our King.
 2. earth we your chil - dren in - voke your fair name. A - ve,
 3. bless, Ho - ly Mar - y, the land of our birth.

A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Please Stand



27th Sunday of Ordinary Time

October 02ND 2022

ENTRANCE ANTIPHON:

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all. cf. Est 4:17

Welcome to St. Nicholas! Please help us to preserve the sanctity of this time and space by maintaining a reverent **silence** before and after the liturgy.

FOR THE BEAUTY OF THE EARTH

1. For the beau - ty of the earth, For the glo - ry
 2. For the beau - ty of each hour Of the day and
 3. For the joy of ear and eye, For the heart and

1. of the skies, For the love which from our birth
 2. of the night, Hill and vale, and tree and flow'r,
 3. mind's de - light, For the mys - tic har - mo - ny

1. O - ver and a - round us lies.
 2. Sun and moon, and stars of light. Lord of all, to you we raise
 3. Link - ing sense to sound and sight.

This our hymn of grate - ful praise.

GREETING **R:** And with your Spirit.

PENITENTIAL ACT

GLORIA

R: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father **R.** Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us **R.** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R:**

LITURGY OF THE WORD

First Reading: Habakkuk 1: 2-3; 2: 2-4 "I cry out to you.."

Responsorial: Ps 95: 1-2, 6-7, 8-9

If to - day you hear his voice, hard - en not your hearts.

Second Reading: 2 Timothy 1:6-8, 13-14 "...do not be ashamed of our testimony to our Lord.."

Please Sit

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Please Sit

GOSPEL

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

☩ The word of the Lord remains for ever. This is the word that has been proclaimed to you.
2 Peter 1:25

Luke 17: 5-10

“We are unprofitable servants..”

Please Sit

HOMILY

Please Stand

THE PROFESSION OF FAITH

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,
(bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER

☩: Lord, hear our prayer.

Please Sit

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

WE WALK BY FAITH

1, 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In

1, 5. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you

1, 5. none e'er spoke, But we be - lieve him near.
2. we re - jice And cry "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are In full and end - less sight.

Please Stand

PRAYER OVER THE GIFTS

SANCTUS

Holy, Holy, Holy...

Please Kneel

EUCCHARISTIC PRAYER

Priest: The Mystery of Faith

All: When we eat this Bread and drink this Cup, we proclaim your Death O Lord, until you come again

Please Stand

GREAT AMEN

THE LORD'S PRAYER + SIGN OF PEACE

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us
Lamb of God, you take away the sins of the world, have mercy on us
Lamb of God, you take away the sins of the world, grant us peace.

Please Kneel

At the Conclusion of Lamb of God please kneel

COMMUNION ANTIPHON

Lam 3: 25

The Lord is good to those who hope in him, to the soul that seeks him.

COMMUNION HYMN

JESU, JOY OF MAN'S DRESSING

After Receiving communion, Please Kneel or sit

1. Je - su, joy of man's de - sir - ing, Ho - ly
2. Through the way where hope is guid - ing, Hark, what

1. wis - dom, love most bright; Drawn by thee, our souls as -
2. peace - ful mu - sic rings; Where the flock, in thee con -

1. pir - ing Soar to un - cre - at - ed light. Word of
2. fid - ing, Drink of joy from death - less springs. Theirs is

1. God, our flesh that fash - ioned, With the fire of life im -
2. beau - ty's fair - est pleas - ure; Theirs is wis - dom's ho - liest

1. pas - sioned, Striv - ing still to truth un - known, Soar - ing,
2. treas - ure. Thou dost ev - er lead thine own In the

1. dy - ing round thy throne.
2. love of joys un - known.